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UNITED STATES DEPARTMENT OF AGRICULTURE  
EXTENSION SERVICE  
Washington 25, D. C.

19th National 4-H Club Camp  
June 15-22, 1949

PROGRAM HIGH LIGHTS for Press and Radio Use

Theme of the Camp will be "Know Your Government."

Delegates will stay at the Raleigh Hotel. Most of the general meetings will be held in the Departmental Auditorium, Thirteenth Street and Constitution Avenue.

Press and radio headquarters. In the lobby, south entrance of the Departmental Auditorium. Phones for both the camp headquarters at the Raleigh and press and radio headquarters are on the Department of Agriculture Exchange, REpublic 4142. Before camp opens (Wednesday, June 15) call Department of Agriculture, Miss Thacker, Extension 2043, or Press Service for information.

Complete programs and lists of leaders and delegates are available. The enclosed program high lights were developed for the convenience of press and radio, and to add special information and tips.

Wednesday, June 15

1 to 6 p.m. Registration--at headquarters in the Raleigh Hotel. Two boys and two girls from 47 States (all except Nevada) and from Puerto Rico are expected to register. (Chance for arrival pictures and interviews)

7 to 9:30 p.m. Opening of Camp--Departmental Auditorium, Thirteenth Street and Constitution Avenue.

(Early chance to talk to individual delegates by arrangement at press and radio desk in lobby at entrance to auditorium)

Thursday, June 16

8:30 to 10:45 a.m. Jefferson Auditorium, first floor, Department of Agriculture, South Building.

Address by Secretary of Agriculture Brannan.

Presentation of 25-year service citations to six State 4-H Club leaders. They are: H. S. Johnson, Mississippi; Henry A. Pflughoeft (Flu-hoff), Minnesota; Miss Tena Bishop, Massachusetts; L. R. Harrill, North Carolina; P. G. Lundin, Michigan; and David Sharp, Utah.



Thursday, June 16 Continued

Presentation of 4-H Club Service Citations (a silver medallion) to 11 civic and industrial leaders "who over the years have made distinct contributions to 4-H Club work." They are:

F. N. Bridgham	Fowler McCormick
Horace A. Moses Foundation	International Harvester Co.

A. G. Brown	George W. McCullough
American Bankers Association	Federal Cartridge Company

Harvey S. Firestone, Jr.	Henry L. Porter
Firestone Tire & Rubber Co.	Standard Oil Company

Joan Frye	Louis Ruthenburg
Spool Cotton Co.	Servel Inc.

F. W. Jamison	Mabel R. Smith
Montgomery Ward Co.	National Committee on
	Boys and Girls Club Work

H. C. Seymour  
Corvallis, Oreg.

(The 6 club leaders and 11 others receiving citations can be photographed at or after the presentation or at a luncheon for them at the Raleigh Hotel (Queen Elizabeth Room, at 12:30 p.m. Thursday, June 16--suggest that you arrange at the press and radio desk).

11:30 to 12 noon Tour of White House grounds.

12:00 noon Presentation to President Truman an honorary 4-H leadership pin for his pioneer leadership in 4-H Club development. He helped organize one of the first 4-H Clubs in Missouri.

12:15 to 4:30 p.m. Beltsville, Md., for lunch and tour of Agricultural Research Center.

(The group will tour the center from 3 to 4 p.m. The boys will stop at the dairy department where they will get the latest in dairy herd management research. The girls at the same time will visit the home economics laboratories for the latest in research in foods, clothing, and model kitchens for the farm home.)

8:15 to 11 p.m. International Citizenship Party--Hall of Adventures, U. S. Chamber of Commerce Building.  
The party will be in honor of the 31 foreign young people attending the camp from 9 different countries--Great Britain, Holland, Denmark, Chile, Cuba, Guatemala, Venezuela, Uruguay,



Thursday, June 16 Continued

and Germany. They are studying 4-H Club work in this country as special students or as a part of the youth exchange program. A good contact for interviews and special photographs in addition to the press and radio desk is Dr. Fred Frutche, who is in charge of placing youth in this country. A part of the party will be a march with massed colors, the young people from each country carrying their flags. .

Friday, June 17

8:45 to 10 a.m. How a Bill Becomes a Law. Half the group from each State will be guests of the Senate Committee on Agriculture and Forestry, Room 54, Senate Office Building. Senator Elmer Thomas, the chairman, will discuss the law-making process. Pictures can be arranged by calling Miss Poole in the Senator's office.

The other delegates will be guests of the House Committee on Agriculture, Room 1310, New House Office Building, Chairman Harold D. Cooley will lead the discussion with them. Pictures can be arranged by calling Miss Kirby in the Congressman's office.

10 a.m. Tour of the U. S. Supreme Court.

11 a.m. Tour of the Capitol in small groups conducted by the Capitol Guide Service.

2 to 3:10 p.m. Departmental Auditorium. Main address by Congressman Clifford Hope on How a Bill Becomes a Law.

3:30 to 5 p.m. Delegates groups discuss our legislative and judicial process. Departmental Auditorium.

8:15 to 11 p.m. Attend baseball game at Griffith Stadium.

Saturday, June 18

8:30 to 10 a.m. Departmental Auditorium--Address by Dr. George W. Irving, Jr., Assistant Chief, Bureau of Agricultural and Industrial Chemistry, USDA.

10:15 to 12:15 Delegate discussions.

2 to 5 p.m. Tour, Cathedral of St. Peter and St. Paul, the Bishop's Garden, and Smithsonian Institution.

7:15 - 9:15 p.m. Tour, Library of Congress.

9:30 - 10 p.m. Tour of Lincoln Memorial.



Sunday, June 19

- 8 a.m. to 12:45 p.m. Tour to Annapolis. Church service led by Commander Roy Bishop, Chaplain, U. S. Naval Academy. Return to Washington via Andrews Field, where at 11:15 the group will have a special showing of a jet plane.
- 1:45 to 2:20 p.m. Visit Arlington National Cemetery. Two delegates will lay wreath at the Tomb of the Unknown Soldier.
- 2:45 to 3:30 p.m. Visit Custis-Lee Mansion. Talk by T. Sutton Jett, curator, National Park Service.
- 3:45 to 4:15 p.m. Visit Christ Church, in Alexandria; return by National Airport where group will inspect a large plane.
- 5:00 to 9:00 p.m. Visit National Gallery of Art.

Monday, June 20

- 8:30 to 9:45 a.m. Departmental Auditorium. Address by Mrs. Charles F. Brannan, "Our Citizenship Responsibilities in Our Democracy"
- 10 a.m. -12:15 p.m. Group discussions.
- 2 to 5 p.m. State delegations will make own plans for sightseeing and special conferences. Good chance to arrange for special interviews by checking at press and radio desk.
- 8 to 9:30 p.m. Departmental Auditorium. Report from 4-H Fellows, Marjorie Erp, Washington, and Roger Lawrence, Ohio, who have been studying a year in Washington, D. C., on a scholarship. Announcement of two fellowship awards for 1949-50, and address on "Your Opportunities," by Mrs. Hester Provenson, professor of speech, University of Maryland.

Tuesday, June 21

- 8:30 to 9:45 a.m. Departmental Auditorium, Assistant Secretary of State Geo. V. Allen, will discuss our foreign policy and give a special commission to 31 4-H Club boys and girls who will leave that night for Europe in a Youth Exchange Project.
- Mr. Robert Huse, of the ECA, will discuss the recovery program.
- 10 to 12:15 Group discussions, "Peace Is Our Business."



Tuesday, June 21, Continued

- 1:30 to 4:30      Press and radio conferences for 31 who will go to Europe--  
Departmental Auditorium.
- 1:30 to 3, open for interviews and photographs;  
3 to 4:30, for radio transcriptions, etc. A chance to talk  
first hand with these grass-roots diplomats as well as make  
plans for follow-up stories. The young people will live,  
and work for 6 weeks on farms in 10 European countries.  
More details available.
- 2 to 3 p.m.      Departmental Auditorium. Address by Bernard M. Suttler,  
Special Agent, FBI.
- 3 to 5 p.m.      Tour of FBI.
- 7 to 8 p.m.      4-H Citizenship Ceremony.  
The U. S. Supreme Court Building, where 4-H Club members at  
the Camp who became 21 during the last year will be inducted  
formally into citizenship. Ask press and radio desk for list.
- 8:30 to 9:30 p.m. Departmental Auditorium, where the delegates will review  
with the help of color slides what they have seen and learned  
about their Government at the Camp.

Wednesday, June 22

- 8:30 to 9:45 a.m. Departmental Auditorium.  
Mrs. Curtis Bok, Philadelphia, Pa. Discussion, "Citizenship  
in our Democracy."
- 10 to 11:15 a.m. Group discussions, "My Part as a Citizen."
- 11:20 a.m. to  
12:20 p.m.      Departmental Auditorium.  
Report by delegates on what they discussed and decided at  
their small group discussions during the Camp.
- 1:45 to 6:45 p.m. Pilgrimage to Mount Vernon, including a tribute to  
Washington at his tomb.
- 8:30 to 9 p.m.      Candlelighting Ceremony and Closing of Camp.  
Around the pool, Aztec Gardens, Pan-American Building,  
Seventeenth Street and Constitution Avenue.



